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CONFIRMATION NO. 2691

<b>SERIAL NUMBER</b> 10/708,692	<b>FILING OR 371(c) DATE</b> 03/18/2004 <b>RULE</b>	<b>CLASS</b> 029	<b>GROUP ART UNIT</b> 3729	<b>ATTORNEY DOCKET NO.</b> 148042-1
<b>APPLICANTS</b> Peter Damion Bellis, Carson City, NV; Stephen James Sufka, Carson City, NV; Thane Fleming Tahti, Gardnerville, NV; David Ray Price, Gardnerville, NV;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS ***** <i>none</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED <i>none</i> ** 05/20/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>ca</i>		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 22
Verified and Acknowledged Examiner's Signature Initials		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> 23413				
<b>TITLE</b> METHOD AND APPARATUS FOR ATTACHMENT OF A PROBE TIP				
<b>FILING FEE RECEIVED</b> 806	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	